

## DISTRIBUTION OF MATERIALS INFORMATION COVER PAGE

**ALLEGANY COUNTY  
PUBLIC SCHOOLS**

**# of packs of 25 by  
school:**

- Allegany**
- Beall**
- Bel Air**
- Braddock**
- Cash Valley**
- Career Center**
- Cresaptown**
- Flintstone**
- Fort Hill**
- Frost**
- George's Creek**
- John Humbird**
- Mountain Ridge**
- Mt. Savage Elementary**
- Mt. Savage Middle**
- Northeast**
- Parkside**
- South Penn**
- Washington**
- West Side**
- Westernport**
- Westmar**

Business/Organization: \_\_\_\_\_

Contact Name/Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Schools Information is Being Delivered To: \_\_\_\_\_

Grade Levels: \_\_\_\_\_

Purpose of Distribution: \_\_\_\_\_

<b>Distribution Information</b>					
Date Requested	Desired Delivery Date	Date Approved	Date Delivered	Total # of Copies for Distribution	# of packs of (25)

Is the disclaimer necessary **and** included on the materials?     YES     NOT NECESSARY

Additional Information or Instructions:

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\_\_\_\_\_

Requestor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_